



SHIKSHA NIKETAN HIGH SCHOOL GANDHI NAGAR, JAMMU  
Recognized by J&K (UT). and Affiliated by J&K Board of school Education

FOUNDED BY: LATE SH. DEV DUTT MENGI JI

SCHOOL EMAIL: [shikshaniketan1969@gmail.com](mailto:shikshaniketan1969@gmail.com)

SCHOOL WEBSITE: [www.shikshaniketangn.com](http://www.shikshaniketangn.com)

**PRE- BOARD FIRST EXAM**

(SESSION: 2021-2022)

**CLASS: 10<sup>TH</sup>**

DEAR PARENTS, GOOD WISHES ON THE BEHALF OF SCHOOL MANAGEMENT

### DATESHEET

DATE/DAY	SUBJECT
07-10-2021 Thursday	SCIENCE
09-10-2021 Saturday	ENGLISH
11-10-2021 Monday	SOCIAL SCIENCE
13-10-2021 Wednesday	HINDI
16-10-2021 Saturday	MATHS

PRE- BOARD FIRST EXAM	OFFLINE (BBT)	OFFLINE (SUBJECTIVE)
Timing	9:00 am TO 9:30 am	9:30 am TO 11:30 am

**GENERAL INSTRUCTIONS:**

**Please go through the following instructions carefully.**

1. No entry without mask and no sharing is allowed.
2. It is mandatory for all students to follow all the SOP's regarding COVID-19 i.e. bring your own sanitizer and water- bottle.
3. The time duration of BBT & subjective paper will be **2 hour 30 minutes i.e. 30 minutes for BBT and 2 hours for Subjective paper.**
4. Students must be decently **attired in proper school uniform along with their school identity card. Those students who don't have ID card, they have to wear hand-made ID card.**
5. Late comers will not be allowed.
6. No one is allowed to keep any unauthorized material pertaining to the assessment in his/ her possession.
7. We are highly grateful to those parents who let their wards to attend their exam in school in this pandemic situation.
8. During the T1 assessment, the office timing will be from 8:30 am to 2:30 pm.
9. For any technical assistance, contact the respective Incharge/ coordinator.

**INCHARGE (7006548609)**

**COORDINATOR (8825093700)**

**NOTE: THERE WILL BE NO CLASSES DURING PRE- BOARD EXAM.**

**OFFLINE REGULAR CLASSES WILL BE START FROM 18<sup>TH</sup> OF OCTOBER 2021.**

**THE RESULT WILL BE DECLARE ON 25/10/21.**

**GOOD LUCK FROM THE SNS TEAM!**

**MR. AJIT SINGH**

**MRS. SHILPA**

**MAIN INCHARGE\_(7006548609)**

**COORDINATOR (8825093700)**