



SHIKSHA NIKETAN HIGH SCHOOL GANDHI NAGAR, JAMMU

CLASS : 10TH

(SESSION: 2024-25)

S.NO	SUBJECT	PUBLICATION	NAME OF THE BOOK	REFERENCE BOOK
1	ENGLISH	JK BOSE	1) A TEXT BOOK OF ENGLISH FOR CLASS X TULIP SERIES BOOK -X 2) ESSENTIAL ENGLISH GRAMMAR AND COMPOSITION FOR SECONDARY CLASSES BY VISION INDIA PUBLICATIONS	MBD Wren and Marten (Only for teachers) Oxford Practice English Grammar Book
2	HINDI	JK BOSE	क.नवभारती कक्षा 1० ख. सुप्रीम मानक सचित्र हिंदी व्याकरण तथा रचना कक्षा (9 - 10)	
3	MATHS	JK BOSE	MATHEMATICS TEXTBOOK FOR CLASS - X	R.D SHARMA R.S AGARWAL
4	SCIENCE	JK BOSE	SCIENCE TEXTBOOK FOR CLASS X NATIONAL COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING	PARDEEP PUBLICATIONS FOR (PHYSICS & CHEMISTRY) LAKHMIR SINGH (S. CHAND PUBLICATION) CORDOVA For BIO Or GATE WAY TO SCIENCE

				PRAKASHAN
5)	S.ST	JK BOSE	<p>1) HISTORY : INDIA AND THE CONTEMPORARY WORLD -II</p> <p>TEXT BOOK OF HISTORY FOR CLASS X</p> <p>JAMMU & KASHMIR BOARD OF SCHOOLEDUCATION</p> <p>2) POLITICS :SOCIAL SCIENCE DEMOCRATICS POLITICS -II</p> <p>TEXTBOOK OF POLITICAL SCIENCE FOR CLASSX</p> <p>3) GEOGRAPHY :</p> <p>INDIA CONTEMPORARY TEXTBOOK OF GEOGRAPHY FOR CLASS X</p> <p>4) ECONOMICS :</p> <p>A TEXT BOOK OF ECONOMICS</p> <p>DISASTER MANAGEMENT AND ROAD SAFETY EDUCATION CLASS X</p>	<p>1)EVERGREEN</p> <p>SELF STUDY IN SOCIAL SCIENCE BY : K.S.RANDHAWA</p>