



# SHIKSHA NIKETAN HIGH SCHOOL GANDHI NAGAR JAMMU

Recognized by J&K (UT) & Affiliated to J&K Board of School Education

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## SESSION 2024-2025

### DATE SHEET OF SUMMATIVE ASSESSMENT

#### CLASS 1<sup>ST</sup>

DATE	DAY	1 <sup>ST</sup>
03-03-2025	MONDAY	ENGLISH
05-03-2025	WEDNESDAY	HINDI
07-03-2025	FRIDAY	MATHS
10-03-2025	MONDAY	EVS
12-03-2025	WEDNESDAY	COMPUTER
15-03-2025	SATURDAY	I.Q

#### Exam Schedule:

- ▶ The Time Duration for all the papers will be of **2hours 30 minutes** but the **COMPUTER** and **I.Q** paper will be of 1 hour.
- ▶ The Reporting time of Students during Exam is **8:15am Sharp**.
- ▶ **Departure Time: 11:10AM**

#### Personality Traits:

All students are advised to trim their Nails, Boys with Short & Decent Haircut and Girls with Two braids. Students must wear their Id-cards also.

- ▶ Students must come in proper School Uniform according to the day.
- ▶ Two (02) Marks will be deducted for Incomplete Uniform.

#### Late Arrivals:

The Students who are late will not be allowed to enter the Examination Hall /Room. No extra time will be given to the late comer/s.

#### Materials Allowed:

All candidates are directed to have their own relevant "Material" in their possession. Borrowing or Exchanging of material is not allowed during the course of assessment/s.

- ▶ Students need not to bring any Irrelevant Article/Material with them.

#### Exam Rules and Regulations:

Students are not allowed to leave the Examination Hall / Room before the Exam Timing is over.

Absentee students will not be allowed any Re-Test.

### RESULT SCHEDULE

You (Parents/Guardians) are requested to make it convenient to be present in the School for the Parent Teacher Meeting (PTM) along with their ward/s who must be in "School Uniform". Achievement Card/s will not be given to the parents without the presence of their ward/s with them.

Summative Assessment Result will be declared on **25<sup>th</sup> of March 2025**.

### IMPORTANT NOTIFICATION REGARDING NEW SESSION

- ▶ New session i.e. 2025-26 will commence w.e.f 1<sup>st</sup> of April 2025 (Tuesday) at 7:55am in "Summer Uniform."
- ▶ Students should make it a point to buy the required set of books before the start Regular Class work."
- ▶ Any student desiring to have a "**Transfer Certificate**" from the institution should approach to the undersigned by **15-03-2025** positively.