



# SHIKSHA NIKETAN HIGH SCHOOL GANDHI NAGAR, JAMMU

SESSION: (2025-26)

## **RESULT OF ENTRANCE TEST**

D.NO:- 0151/25

DATE 13-03-2025

<b>NURSERY</b>			
S.NO	NAME OF THE STUDENT	FATHER'S NAME	MOTHER'S NAME
1	NISHANT SHARMA	MR. GURDUTT SHARMA	MRS. BANDANA SHARMA
2	AAKRITI KUMARI	MR. ROHIT KUMAR	MRS. PRIYA LAXMI
3	SARTHIK SINGH GULERIA	MR. KARAN SINGH	MRS. POOJA DEVI
4	RISHAP PAL	MR. DINESH PAL	MRS. BULBUL
5	NAVANYA RAJPUT	MR. JEET SINGH	MRS. MADHU DEVI
6	KRISHIV RATHORE	MR. VINOD SINGH RATHORE	MRS. NIRMETA DEVI RATHORE

<b>L.K.G</b>			
S.NO	NAME OF THE STUDENT	FATHER'S NAME	MOTHER'S NAME
1	AKSHI RAJPUT	MR. VEER SINGHs	MRS. SEEMA DEVI
2	DANISH MOTTAN	MR. DHARAM PAL	MRS. RITU DEVI

<b>U.K.G</b>			
S.NO	NAME OF THE STUDENT	FATHER'S NAME	MOTHER'S NAME
1	NAMAN GUPTA	MR. ANKIT GUPTA	MRS. SONIA DEVI
2	MAHIRA KHAN	MR. TANVEER AHMED KHAN	MRS. NAHID KOSAR

<b>1ST</b>			
S.NO	NAME OF THE STUDENT	FATHER'S NAME	MOTHER'S NAME
1	HARLEEN KOUR	MR. MOHINDER PAL SINGH	MRS. MANJEET KOUR
2	RAGHAV SINGH	MR. RAMESH KUMAR	MRS. BANDHANA DEVI
3	PARINIDHI KASHYAP	MR. RAKESH KUMAR	MRS. SHIVALI DOGRA

<b>2ND</b>			
S.NO	NAME OF THE STUDENT	FATHER'S NAME	MOTHER'S NAME
1	JASVEEN KOUR	MR. GURPREET SINGH	MRS. KULDEEP KOUR
2	ANANYA KATOCH	MR. VEER SINGH	MRS. SEEMA DEVI
3	SUFIYA PRAVEEN	MR. MOHAMAAD MUSTAFA	MRS. RABIYA KHATOON
4	SOHAIL RAZA	MR. MOHAMAAD MUSTAFA	MRS. RABIYA KHATOON
5	KAVISH MANHAS	MR. CHHOTE LAL	MRS. POOJA DEVI

<b>3RD</b>			
<b>S.NO</b>	<b>NAME OF THE STUDENT</b>	<b>FATHER'S NAME</b>	<b>MOTHER'S NAME</b>
1	ANMOL PATHAK	MR. SHATRUGHAN PATHAK	MRS. SANGITA
2	NEEV MEHRA	MR. VIJAY KUMAR	MRS. RADHANA DEVI
3	PRANAB SHARMA	MR. RAJ KUMAR	MRS. SONIKA SHARMA
4	MEERA RAIKWAR	MR. RAJU RAIKWAR	MRS. RANI SHARMA
5	MANAV SHARMA	MR. PAWAN KUMAR	MRS. SANTOSH SHARMA

<b>6TH</b>			
<b>S.NO</b>	<b>NAME OF THE STUDENT</b>	<b>FATHER'S NAME</b>	<b>MOTHER'S NAME</b>
1	ISHANVI SHARMA	MR. SANJAY KUMAR	MRS. SUSHMA DEVI
2	KARTIK THAKUR	MR. RAJ KUMAR THAKUR	MRS. KIRAN BALLA
3	NAKSH MANHAS	MR. CHHOTE LAL	MRS. POOJA DEVI
4	SERISH KOUSAR	MR. MOHD MAROOF KHAN	MRS. ARFANA KOUSAR

<b>7TH</b>			
<b>S.NO</b>	<b>NAME OF THE STUDENT</b>	<b>FATHER'S NAME</b>	<b>MOTHER'S NAME</b>
1	OM GUPTA	MR. RAKESH GUPTA	MRS. SAKSHI GUPTA
2	JASKARAN SINGH	MR. TAJINDER SINGH	MRS. SHIVANI KOUR
3	ANAYA SINGH	MR. DILJEET SINGH	MRS. SEEMA DEVI
4	JAIVEER SINGH	MR. GURPREET SINGH	MRS. KULDEEP KOUR
5	REETI SHARMA	MR. PAWAN KUMAR	MRS. SANTOSH SHARMA

<b>9TH</b>			
<b>S.NO</b>	<b>NAME OF THE STUDENT</b>	<b>FATHER'S NAME</b>	<b>MOTHER'S NAME</b>
1	ANSHU MALNI	MR. RAJINDER SINGH	MRS. REKHA DEVI

  
**PRINCIPAL**



# SHIKSHA NIKETAN HIGH SCHOOL

GANDHI NAGAR, JAMMU

## ADMISSION RULES

1. Parents / Guardians, Congratulations. Your ward /s has/have cleared the "Eligibility Assessment".
2. The Admission in the school will be granted after the "Personal Interaction" with the child to be held on:

DATE	DAY	CLASS	TIME
20/03/2025	THURSDAY	NURSERY TO 4 <sup>TH</sup>	08:30 A.M. TO 10:30 A.M.
21/03/2025	FRIDAY	6 <sup>TH</sup> TO 10 <sup>TH</sup>	08:30 A.M. TO 10:30 A.M.

3. The parents / guardians of the successful candidates are advised to deposit the school fee on 20<sup>th</sup> of March, 2025 {NURSERY TO 4<sup>TH</sup> Class}, 21<sup>ST</sup> of March, 2025 (6<sup>TH</sup> TO 10<sup>TH</sup> Class). The Students changing their schools must submit their previous "School Leaving Certificates". The D.O.B Certificate/s for fresh admission in 1<sup>st</sup> class must have been issued by the Municipal Authorities (Urban Area)/ Concerned Police Authorities (Rural Area).
4. Students must bring their previous year's report card on the assigned date of the 'Personal interaction' as mentioned above.
5. **ADMISSION** granted as per the above mentioned dates be accepted, otherwise it will be considered cancelled, and preference will be given to the next/ waiting candidate/s.
6. No "School Leaving Certificate/s" of the previous school will be accepted without the "Counter Signatures" of the concerned Education Officer.
7. The admission is subject to the fulfillment of all the above conditions.
8. If the **Parents/ Guardians** decide **not to send** their ward/s to school after the fees has been deposited, the "**Fee Amount**" will not be refunded in any case.

PRINCIPAL